



THE ASSOCIATION OF  
**GALLATIN**  
AGRICULTURAL  
**IRRIGATORS**

PO Box 1308  
Belgrade, MT 59714  
info@agaimt.com

## AGAI Membership Application

PLEASE COMPLETE THE INFORMATION REQUESTED BELOW TO BECOME AN AGAI MEMBER

**I. NAME:** \_\_\_\_\_  
(Individual, Corporation or other organizational entity)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

FOR ALL CORPORATE OR OTHER ORGANIZATIONAL ENTITY MEMBERS, PLEASE SUBMIT WITH THIS APPLICATION EVIDENCE THE CORPORATION OR ORGANIZATIONAL ENTITY HAS APPROVED OF THE APPLICATION FOR MEMBERSHIP IN AGAI. (RESOLUTIONS, MINUTE ENTRIES, AGREEMENTS, ETC.)

**II. CONTACT:** \_\_\_\_\_  
(If different than person named above)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

### III. PLEASE PROVIDE A DESCRIPTION OF THE WATER RIGHTS OWNED OR REPRESENTED BY THE MEMBER:

Rates for Dues = annual fee + inches.

\*You can calculate the dues by multiplying your inches by the rate, and then add \$156.25 for the annual fee.

- Senior rights \$0.3125 / inch 1889 and older
- Junior rights \$0.20 /inch between 1890 and 1909
- Flood water: \$0.01625 / inch 1911 to present

*"The Mission of the Association is to be the guardian and advocate of the Gallatin River system through the protection of historically decreed water rights."*

Water Right #	Date of Water Right	Inches of Water Right
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____
_____	_____	_____

**IV. AUTHORIZATION TO VOTE:** If other than an individual membership, please provide the name, address, phone number, and e-mail address of the person designated by the corporation, organization or other entity who is authorized by the corporation, organization or other entity to cast votes on behalf of the corporation, organization or other entity.

**NAME:** \_\_\_\_\_  
(Individual)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**V. ADVOCACY FUND:** Please consider making a donation at this time to the AGAI Advocacy Fund which is a donation to be used by AGAI for legal and legislative activities.

\_\_\_\_\_. (\$100.00)\_\_\_\_\_. (\$500.00)\_\_\_\_\_. (\$1000.00)\_\_\_\_\_. (\$ other)

\*Membership application returned when completed to:

**AGAI  
PO Box 1308  
Belgrade, MT 59714**

\*\*All membership applications must be approved by the AGAI Board of Directors.  
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